



# MEMBERSHIP APPLICATION 2016-2017

77 years of providing quality programs to  
the kids of our community!

|            |       |
|------------|-------|
| Date Paid: | _____ |
| Check #:   | _____ |
| Amount:    | _____ |
| Exp.Date:  | _____ |

## Membership Fees:

\_\_\_\_\_ **Grades 2-8: \$130** All memberships expire on September 30, 2017

\_\_\_\_\_ **Grades 9-12:** No Membership Fee (individual program fees will apply)

## PLEASE COMPLETE ALL SECTIONS (One child per application)

First Name: \_\_\_\_\_ Middle: \_\_\_\_\_ Last: \_\_\_\_\_

Nickname: \_\_\_\_\_ Gender:  Male  Female Birth Date: \_\_\_\_\_ Ethnicity: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Home Telephone #: \_\_\_\_\_

### Club Communication is via E-Mail. Please provide your e-mail address:

E-Mail \_\_\_\_\_

### School Information:

Current School: \_\_\_\_\_ Current Grade: \_\_\_\_\_ Current GPA: \_\_\_\_\_

Current Teacher: \_\_\_\_\_

Does your child have a need for additional education support or tutoring?  yes  no

### Contact Info:

Fathers name \_\_\_\_\_ Employment \_\_\_\_\_ Work # \_\_\_\_\_

Address (if different from member) \_\_\_\_\_ Home # \_\_\_\_\_ Cell # \_\_\_\_\_

Mothers name \_\_\_\_\_ Employment \_\_\_\_\_ Work # \_\_\_\_\_

Address (if different from member) \_\_\_\_\_ Home # \_\_\_\_\_ Cell # \_\_\_\_\_

Emergency Contact (other than listed above) \_\_\_\_\_ Phone # \_\_\_\_\_ Cell # \_\_\_\_\_

### Medical Information:

Doctor Name: \_\_\_\_\_ Doctor Phone: \_\_\_\_\_

Permission for Doctor/Hospital:  Yes  No

Does your family have health and/or accident insurance:  Yes  No

Insurance Carrier: \_\_\_\_\_

Policy #: \_\_\_\_\_ Group#: \_\_\_\_\_

Special Needs/Health Issues:  Yes  No if yes, explain \_\_\_\_\_

\_\_\_\_\_

**\*\* Please complete 2<sup>nd</sup> page of application \*\***

**Disclaimer:**

I, \_\_\_\_\_ do hereby give my son/daughter \_\_\_\_\_ permission to attend and participate in activities sponsored by the Boys & Girls Club of East Aurora. I hereby release the Boys & Girls Club of E. Aurora, its employees, associates, and contributors from liability from any injury, loss or theft incurred by my child while participating. Furthermore, I hereby authorize medical examination and emergency treatment for my child by a qualified, licensed physician in the event of an accident. **I further understand that the Boys & Girls Club of E. Aurora has an "Open Door" policy, which means that my child may come and go at will. My signature indicates that I completely understand the above statement.**

**Parent/Guardian Signature:** \_\_\_\_\_

**Permissions:** I give my permission to have my child's pictures used in Boys & Girls Club publications, news articles, marketing materials, etc.:  Yes  No

**Household Information:**

Do you live with your:  Mom  Step Mom  Dad  Step Dad  Grandparent  Other: \_\_\_\_\_

Number in Household: \_\_\_\_\_ Household members under 18: \_\_\_\_\_

Single Parent Household  Parent/Step-parent in Military Military Branch \_\_\_\_\_

**Financial:** We are required to collect this information by our funding sources. All information supplied to the Club will be held in the strictest confidence.

|           |                      |       |
|-----------|----------------------|-------|
| Annual    | \$0 - \$25,000       | _____ |
| Gross     | \$25,001 - \$50,000  | _____ |
| Household | \$50,001 - \$75,000  | _____ |
| Income:   | \$75,001 - \$100,000 | _____ |
|           | \$100,000+           | _____ |

**Do you participate in the free/reduced lunch program at school?**  YES  NO  
*If so, you may be eligible for a Scholarship/Campership.*

**Physical:**

Eye Color: \_\_\_\_\_ Hair Color: \_\_\_\_\_ Skin Color/Features: \_\_\_\_\_

Height: \_\_\_\_\_ Weight: \_\_\_\_\_

**BOYS & GIRLS CLUB CODE**

- **I WILL** be respectful to staff, equipment, and other members.
- **I WILL** use polite language.
- **I WILL** talk to a staff person if I have a question or problem.
- **I WILL** remember the "Golden Rule" and treat others as I would like to be treated.

I have read and understand the Code of the Boys & Girls Club of East Aurora. I understand that if I fail to abide by the Code while in the Club, I must face the consequences of my actions!

Member Signature: \_\_\_\_\_